

# HISTORIC PRESERVATION COMMISSION

## AGENDA

**Friday, February 9, 2018 @ 3 P.M.**

**Kankakee County Administration Building  
189 East Court Street, 2<sup>nd</sup> Floor Conference Room  
Kankakee, IL 60901**

1. Call to Order
2. Roll Call
3. Public Comments
4. Approval of Minutes: December 4, 2017 and January 8, 2018
5. Staff Report – Michelle Sadler
  - Landmark Plaque ...responses
6. CLG Grant
  - Pilot Township Survey
    - Intergovernmental Agreement – Village of Herscher meeting with the Mayor Ray Schneider
    - Training session for field survey work, Feb. 24. Ken Itle, Mr. Shank, Ms. Wagner & Ms. Hinton
  - CAMP program for commissions– Steve DePasquale
7. Committee Reports
  - **Architectural Review** (Pat Wagner, Jane Johnson, & Ron Shank)
    - Foerster House
    - Paddock House – last contact Dec. 21, 2017
    - Pilot Hill
    - National Park Service documents:
      1. Preservation Briefs: <http://www.nps.gov/tps/how-to-preserve/briefs.htm>
      2. Bulletins: <http://www.nps.gov/nr/publications/index.htm>
      3. Maintenance: <https://www.nps.gov/tps/education/roofdown/beyond.htm>
  - **Education** (Ron Shank, John Adams, Michael Donahue & Steve DePasquale)
    - Goals for 2018
      1. Power point program committee: (Ron Shank, Jane Johnson & Mardene) – Meeting held Jan. 25, 2018
      2. Cemetery Committee: (Pat Wagner, Shari Ebert & Mardene)– Meeting scheduled for Feb.7, 2018
    - NAPC Forum 2018 – July 18-22, 2018, Des Moines, Iowa
8. Old Business:
  - Property Tax Assessment Freeze Program – Explain & Report on emails:
    - Anthony Rubano (ISHPA)
    - Jayne Armington (City of Joliet HPC)
  - Barnett Cemetery
9. New Business:
  - Community Foundation Grant competition is open. Michelle and I will attend a mandatory information session for prospective applicants to be held Thursday, Feb. 8 at the Bradley House.
  - Preserve America-(**please read info on these web sites before our meeting**)
    - <http://www.preserveamerica.gov/communities.html>
    - <http://www.preserveamerica.gov/docs/why-become-preserve-america-community.pdf>
10. Announcements
11. Next Meeting – March 5, 2018 – 3:00 p.m.
12. Adjournment