

**AGENDA**  
**TECHNICAL ADVISORY COMMITTEE**

**WEDNESDAY, NOVEMBER 19, 2003 @ 10:00 A.M.**  
**SECOND FLOOR CONFERENCE ROOM**  
**COUNTY BUILDING**

1. Open Meeting 10:00 A.M. – Chairman Piekarczyk
2. Approval of Minutes from Previous Meetings – Chairman Piekarczyk  
October 22, 2003 Meeting
3. Approval of Proposed Agenda – Chairman Piekarczyk
4. Work Session – Washington Avenue – Mr. Marty
  - a. Layout of Commuter Station Facility
  - b. Costs of Alternative
  - c. Public Meeting Arrangements
5. Scheduled Meeting Dates  
Schedule for 2004 will be mailed in late November
6. Adjournment at 11:00 A.M.