



# KANKAKEE COUNTY HISTORIC PRESERVATION COMMISSION

189 E. COURT STREET, SUITE 201 · KANKAKEE, ILLINOIS 60901  
815/937-2940 · (Fax) 815/937-2974

## HISTORIC LANDMARK NOMINATION FORM

*Please print or type all requested information.*

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### 1. PROPERTY INFORMATION

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Common Name: \_\_\_\_\_

Historic Name: \_\_\_\_\_

Address (Include Street #, City, and Zip): \_\_\_\_\_

Township: \_\_\_\_\_ Section: \_\_\_\_\_ Range: \_\_\_\_\_

Names of Roads at Closest Intersection: \_\_\_\_\_

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### 2. COMMISSION STAFF USE ONLY

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Document Number: \_\_\_\_\_

Application Complete? \_\_\_\_\_ Yes \_\_\_\_\_ No

Date Received \_\_\_\_\_

Staff Acknowledgment: \_\_\_\_\_

Commission Meeting Date: \_\_\_\_\_

Action: \_\_\_\_\_ HPC \_\_\_\_\_ PZA \_\_\_\_\_ County Board

Distribution Date:

\_\_\_\_\_ Kankakee County Historic Preservation Commission

\_\_\_\_\_ Kankakee County Planning, Zoning & Agriculture Commission

\_\_\_\_\_ Kankakee County Board

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### 3. PROPERTY CLASSIFICATION

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**Category of Property:**

\_\_\_\_\_ Building \_\_\_\_\_ Structure \_\_\_\_\_ Object \_\_\_\_\_ Site \_\_\_\_\_ Historic District \_\_\_\_\_ Landscape

**Ownership of Property:**

\_\_\_\_\_ Private \_\_\_\_\_ Public-local \_\_\_\_\_ Public-State \_\_\_\_\_ Public-Federal

**Original Construction Date** \_\_\_\_\_



**Number of Resources within Property:**

Contributing	Noncontributing	
_____	_____	buildings
_____	_____	sites
_____	_____	structures
_____	_____	objects
_____	_____	Total

**Number of contributing resources with previous landmark status:**

\_\_\_\_\_ Kankakee County  
 \_\_\_\_\_ Illinois  
 \_\_\_\_\_ National Register

**Attach a copy of previous nomination form.**

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**4. FUNCTION OR USE**

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Historic Functions:

Current Functions:

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**5. DESCRIPTION**

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**Architectural Classification:**

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\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**(Enter categories)**

**foundation** \_\_\_\_\_  
**walls** \_\_\_\_\_  
 \_\_\_\_\_  
**roof** \_\_\_\_\_  
**other** \_\_\_\_\_

**Narrative Description**

(Describe the historic and current condition of the property on one or more continuation sheets.)



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**6. STATEMENT OF SIGNIFICANCE**

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Please indicate which of the following criteria apply to the nominated property. (Check all that apply.)

- A** Property is associated with events that have made a significant contribution to the broad patterns of our history
- B** Property is associated with the lives of persons significant in our past.
- C** Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D** Property has yielded, or is likely to yield information important in prehistory or history.

**Areas of Significance (A, B, C, D)**

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**Period of Significance**

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**Significant Dates**

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**Significant Person (Complete if Criterion B is marked above.)**

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**Criteria Considerations**

(Mark "X" in front of all that apply.)

Property is:

- owned by a religious institution or used for religious purposes.
- removed from its original location.
- a birthplace or a grave.
- a cemetery
- a reconstructed building, object, or structure.
- a commemorative property.
- less than 50 years of age or achieved significance within the past 50 years.

**Cultural Affiliation**

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**Architect / Builder**

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**Narrative Statement of Significance**

(Explain the significance of the property on one or more continuation sheets.)

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**7. MAJOR BIBLIOGRAPHICAL REFERENCES**

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(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)



**Previous documentation on file (NPS)**

\_\_\_ preliminary determination of individual listing has been requested.  
\_\_\_ previously listed in the National Register  
\_\_\_ previously determined eligible by the National Register  
\_\_\_ designated a National Historic Landmark  
\_\_\_ recorded by Historic American Buildings Survey # \_\_\_\_\_  
\_\_\_ recorded by Historic American Engineering Record # \_\_\_\_\_

**Primary location of additional data**

\_\_\_ State Historic Preservation Office  
\_\_\_ Other State agency  
\_\_\_ Federal agency  
\_\_\_ Local government  
\_\_\_ University  
\_\_\_ Other  
Name of repository \_\_\_\_\_

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**8. GEOGRAPHICAL DATA**

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Tax Assessor's Parcel Identification Number (P.I.N.) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Acreage of Property \_\_\_\_\_  
(Lot Dimensions & # of acres)

**Verbal Boundary Description**

(Describe the boundaries of the property on a continuation sheet.)

*Please attach a map indicating the property location and the boundaries of the property and/or landmark location to be nominated. Attach photographs which show sufficient detail, important features, and significant structures of the property to be nominated. Historic photographs of the property to be nominated are encouraged. If possible, please also provide photographs in digital format.*

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**9. FORM PREPARED BY**

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Include the name, address, telephone number, fax number, e-mail address, and signature of the person(s) submitting this nomination application.

name/title: \_\_\_\_\_

organization \_\_\_\_\_

date \_\_\_\_\_

street & number \_\_\_\_\_

Telephone \_\_\_\_\_

city or town \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

E-mail: \_\_\_\_\_

*Attach additional signature sheets if more than one person/family is making application.*

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**10. PROPERTY OWNERSHIP INFORMATION**

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Include the name, address, and telephone number of all legal owners of record of the nominated property. If the property has more than two (2) owners, use Attachment 3.

PLEASE NOTE: When nominating a landscape which incorporates more than one property or when nominating a district, Attachment 1-3 **must** be completed and submitted with this application.

name/title: \_\_\_\_\_

street & number \_\_\_\_\_

city or town \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

Telephone \_\_\_\_\_



Has the applicant notified the property owner(s) that this property is being recommended for landmark designation to the Kankakee County Historic Preservation Commission? \_\_\_\_ Yes \_\_\_\_ No

If yes, was notification made by the applicant \_\_\_\_\_ in person? \_\_\_\_\_ by telephone?  
\_\_\_\_\_ in writing?

Has the property owner(s) indicated support or lack of support for nomination of this property?  
\_\_\_\_\_ Support \_\_\_\_\_ Lack of support?

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## **11. PROPERTY STATUS INFORMATION**

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At the time of the application, is the nominated property:

\_\_\_\_\_ threatened by demolition or neglect? *(Please provide detailed explanation.)*

\_\_\_\_\_ considered for new development? *(Please provide detailed explanation.)*

\_\_\_\_\_ likely to remain in its present condition?



**HISTORIC LANDMARK NOMINATION FORM**

**ATTACHMENT 1**

*Please note: Completion of Attachment 1 is necessary for historic district and landscape nominations only.*

**Tax Assessor’s Parcel Identification Numbers (P.I.N.)**

Complete this attachment when nominating a district or landscape. (If necessary, please attach additional sheets.)

- 1. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 2. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 3. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 4. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 5. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 6. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 7. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 8. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 9. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 10. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 11. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 12. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 13. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 14. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- 15. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_



## HISTORIC LANDMARK NOMINATION FORM

### ATTACHMENT 2

*Please note: Completion of Attachment 2 is necessary for historic district and landscape nominations only.*

#### **Name and Address of property listed on or nominated to the Illinois or National Register of Historic places within proposed boundaries of a district or landscape nomination.**

Complete this attachment form when nominating a district or landscape and when the answer is “Yes” under the section entitled “Existing Recognition Information”

In the spaces provided below, please record the name and address of each property within the proposed district or landscape nomination which is currently listed or nominated to the Kankakee County, Illinois, or National Register of Historic Places. For each property listed, please check the space which indicates the appropriate register listing. (If necessary, please attach additional sheets.)

1. Name: _____	<input type="checkbox"/> National Register
Address: _____	<input type="checkbox"/> Illinois
_____	<input type="checkbox"/> Kankakee County

2. Name: _____	<input type="checkbox"/> National Register
Address: _____	<input type="checkbox"/> Illinois
_____	<input type="checkbox"/> Kankakee County

3. Name: _____	<input type="checkbox"/> National Register
Address: _____	<input type="checkbox"/> Illinois
_____	<input type="checkbox"/> Kankakee County

4. Name: _____	<input type="checkbox"/> National Register
Address: _____	<input type="checkbox"/> Illinois
_____	<input type="checkbox"/> Kankakee County

5. Name: _____	<input type="checkbox"/> National Register
Address: _____	<input type="checkbox"/> Illinois
_____	<input type="checkbox"/> Kankakee County



**HISTORIC LANDMARK NOMINATION FORM  
ATTACHMENT 3**

*Please note: Completion of Attachment 3 is necessary for historic district and landscape nominations only.*

**Names, addresses, and telephone numbers of property owners within the proposed district or landscape.**

Complete this attachment when nominating a district or landscape. In the spaces provided below, please record the requested information for each property owner within the proposed district or landscape. (If necessary, please attach additional sheets.)

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

3. Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

4. Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

5. Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_