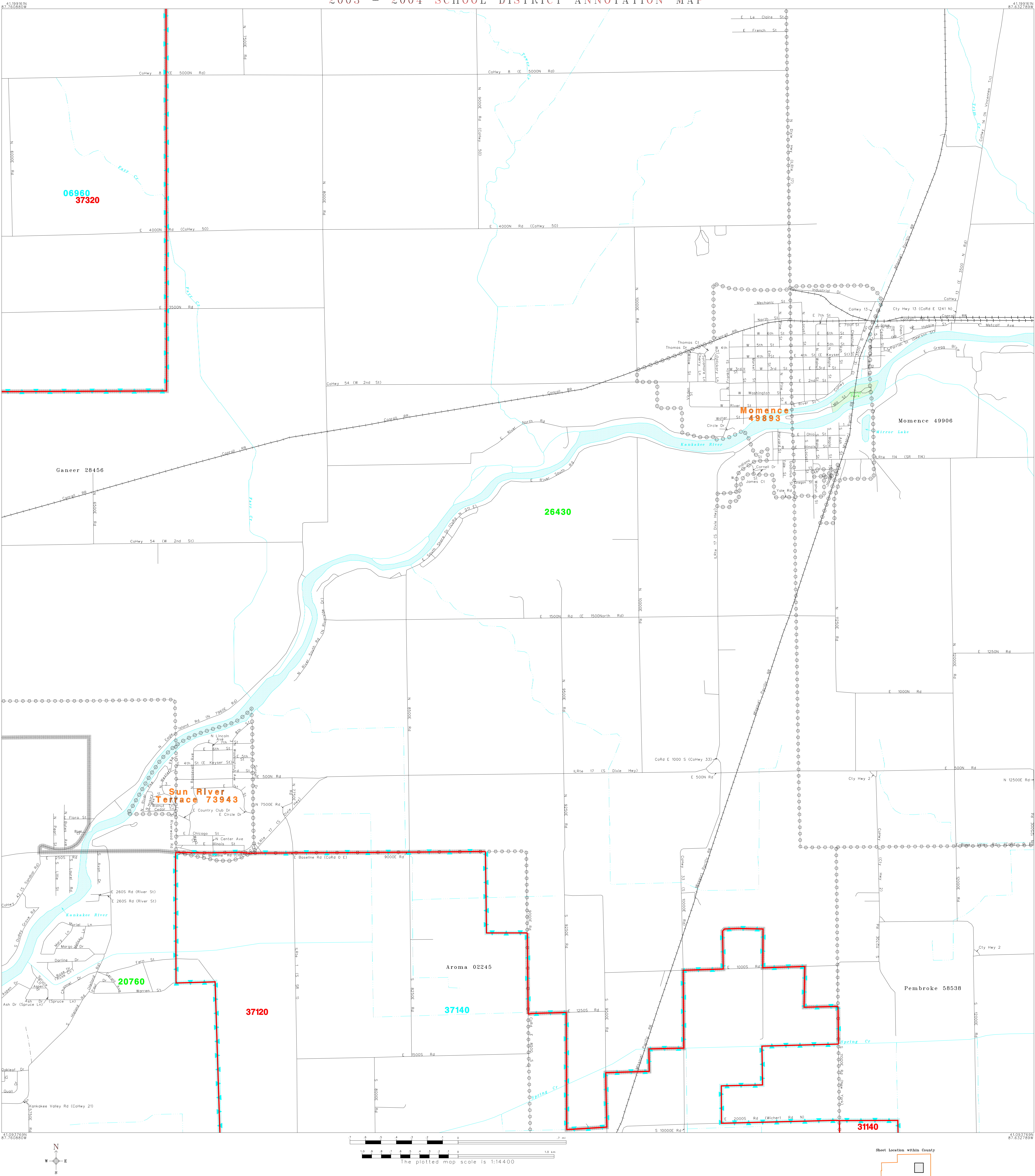


2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP



| SYMBOL DESCRIPTION                    | SYMBOL   | NAME STYLE                            |
|---------------------------------------|----------|---------------------------------------|
| INTERNATIONAL                         | ☆☆☆☆☆☆☆☆ | INTERNATIONAL                         |
| AMERICAN INDIAN RESERVATION           | ☆☆☆☆☆☆☆☆ | AMERICAN INDIAN RESERVATION           |
| ALASKA NATIVE REGIONAL CORPORATION    | ◇◇◇◇◇◇◇◇ | ALASKA NATIVE REGIONAL CORPORATION    |
| STATE <sup>1</sup>                    | □□□□□□□□ | STATE                                 |
| COUNTY <sup>1</sup>                   | □□□□□□□□ | COUNTY                                |
| MINOR CIVIL DIVISION <sup>2</sup>     | ○●○●○●○● | MINOR CIVIL DIVISION                  |
| Incorporated Place                    | ○●○●○●○● | <b>Incorporated Place</b>             |
| Unified School District               | ▲▲▲▲▲▲▲▲ | <b>Unified School District</b>        |
| Elementary School District            | ▲▲▲▲▲▲▲▲ | <b>Elementary School District</b>     |
| Interstate and Limited Access Highway | —        | Interstate and Limited Access Highway |
| US Highway or Secondary Road          | —        | U.S. Highway or Secondary Road        |
| County or Connecting Road             | —        | County or Connecting Road             |
| Neighborhood Road or City Street      | —        | Neighborhood Road or City Street      |
| Railroad                              | —        | Railroad                              |
| Perennial Stream/Shoreline            | —        | <i>Perennial Stream/Shoreline</i>     |
| Intermittent Stream/Shoreline         | —        | <i>Intermittent Stream/Shoreline</i>  |
| Pipeline or Powerline                 | —        | Pipeline or Powerline                 |
| Property Line                         | —        | Property Line                         |
| River, Lake, or Other Water           | —        | <i>River, Lake, or Other Water</i>    |
| Military                              | —        | <i>Military</i>                       |
| Park/National Park                    | —        | <i>Park/National Park</i>             |
| INSET A                               | —        | INSET A                               |
| Outside Jurisdiction                  | —        |                                       |

| Code  | Name                                                      |
|-------|-----------------------------------------------------------|
| 20760 | KANKAKEE SCHOOL DISTRICT 111                              |
| 26430 | MOMENCE COMMUNITY UNIT SCHOOL DISTRICT 1                  |
| 06960 | BRADLEY BOURBONNAIS CONSOLIDATED HIGH SCHOOL DISTRICT 307 |
| 37140 | ST ANNE COMMUNITY HIGH SCHOOL DISTRICT 302                |
| 31140 | PEMBROKE CONSOLIDATED COMMUNITY SCHOOL DISTRICT 259       |
| 37120 | ST ANNE CONSOLIDATED COMMUNITY SCHOOL DISTRICT 256        |
| 37320 | ST GEORGE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 258      |

| KEY TO LINEAR FEATURE NAMES |                 |                              |                  |
|-----------------------------|-----------------|------------------------------|------------------|
| 1 Michigan St               | 4 W River St    | 7 S Western Ave              | 10 Hickory Cr    |
| 2 E Chaffield St            | 5 N Birch St    | 8 W Illinois St              | 11 E Chestnut Tr |
| 3 Aspen Tr                  | 6 N Riverway St | 9 East End St (E Overton St) | 12 Aspen Ln      |

| Key to adjacent sheets |    |    |
|------------------------|----|----|
| 1                      | 5  | 6  |
| 10                     | 11 | 12 |
| 16                     | 17 | 18 |

ST: Illinois (17)  
COU: Kankakee County (091)

SHEET 11 OF 18 PARENT SHEETS

(SDA03) 02417091011000000000